

DEPARTMENT OF THE ARMY
Omaha District, Corps of Engineers
106 South 15th Street
Omaha, Nebraska 68102-1618

:NOTICE: Failure to acknowledge : Solicitation No. DACA45 03-R-0051
:all amendments may cause rejec- :
:tion of the offer. See FAR : Date of Issue: 17 NOV 2003
:52.215-1 of Section 00100 : Date of Receiving Proposals:
08 JAN 2004

Amendment No. 0004
22 December 2003

SUBJECT: Amendment No. 0004 to specifications and drawings for Construction of
REPLACE HYDRANT FUEL SYSTEM, SGBP 050017, OFFUTT AFB, NEBRASKA
Solicitation No. DACA45 03-R-0051.

TO: Prospective Offerors and Others Concerned

1. The specifications and drawings for subject project are hereby modified
as follows (revise all specification indices, attachment lists, and drawing
indices accordingly).

a. Specifications. (Descriptive Changes.)

(1) Am #0003, Page 1, Amendment No. at top of page, delete "0002"
and substitute "0003".

b. Drawings (Not Reissued). The following sheet of drawing code AF
125-20-01 is revised as indicated below with latest revision date of 19
December 2003. This drawing is not reissued with this amendment.

(1) Sheet P1.15, add the following General Notes to the sheet:

"GENERAL NOTES:

1. WHERE UST REMOVAL IS OBSTRUCTED BY CABLE REINFORCED FENCE
REMOVAL OF FENCE IS AS FOLLOWS:

DETACH CABLE AT NEAREST TURNBUCKLE AND REMOVE 'U' BOLTS FROM FENCE
SECTIONS THAT INTERFERE WITH UST REMOVAL. PLACE CABLE AT SITE OF
REMOVAL OUT OF WAY OF UST REMOVAL FOR FUTURE USE.

A TEMPORARY 7 FOOT CHAIN LINK FENCE SHALL BE INSTALLED BY THE
CONTRACTOR AS NECESSARY TO MAINTAIN A SECURE PERIMETER AT ALL
TIMES."

2. This amendment is a part of the proposing papers and its receipt shall be
acknowledged on the Standard Form 1442. All other conditions and requirements
of the specifications remain unchanged. If the proposals have been mailed
prior to receiving this amendment, you will notify the office where proposals
are received, in the specified manner, immediately of its receipt and of any
changes in your proposal occasioned thereby.

a. Hand-Carried Proposals shall be delivered to the U.S. Army Corps

of Engineers, Omaha District, Contracting Division (Room 301), 106 South 15th Street, Omaha, Nebraska 68102-1618.

b. Mailed Proposals shall be addressed as noted in Item 8 on Page 00010-1 of Standard Form 1442.

3. Offers will be received until 2:00 p.m., local time at place of receiving proposals, 08 JAN 2004.

U.S. Army Engineer District, Omaha
Corps of Engineers
106 South 15th Street
Omaha, Nebraska 68102-1618

22 December 2003
DRL/4547